



THE CREEK

cottonwoodcreekcharter.com



September 21, 2023

3425 Brush St. | P.O. Box 1648 • Cottonwood, CA 96022 • 347-7200



UPCOMING EVENTS

- 9/21 Volleyball vs. Chrysalis
- 9/21 Cross Country at Enterprise Park
- 9/22 6th Grade Science Lab
- 9/22 Whiskeytown -Kayak (4-8 grade)
- 9/22 Rare Air (K-8)
- 9/22 Running Club at RSA
- 9/25 Soccer vs. St. Joseph
- 9/26 Volleyball vs. Redding Stem
- 9/27 Soccer vs. Chrysalis
- 9/28 Volleyball vs. St. Joseph
- 9/29 7th Grade Science Lab
- 9/29 Manzanita Lake Trail and Loomis Museum
- 10/3 Parent Club meeting
- 10/3 Volleyball vs. Redding Adventist
- 10/5 Volleyball vs. Tree of Life
- 10/6-10/7 Happy Valley Volleyball Tournament
- 10/10 Volleyball vs. Shasta
- 10/12 Jog-A-Thon
- 10/13 Hawes Ranch
- 10/20 Hawes Ranch

LASSEN PARK FIELD TRIP

Friday, September 29, we are going to Lassen Park. We are meeting at 9:15am at the Manzanita Lake Amphitheater for a ranger-led presentation. From there we will visit the Loomis Museum and go on the Manzanita Lake Trail hike. Wear comfortable clothing and shoes. Please bring your lunch and plenty of water. Don't forget to pick up your parking pass at the office. More information is attached. Permission slips are due in the office by Thursday, September 28.

MUSIC LESSONS

We are excited to announce, that we have a new music teacher. His name is Jay Winograd and a flyer with more information is attached. Please stop by our office to sign up for individual lessons.



UPCOMING PARENT CLUB EVENTS

October 3rd is our Rattlers Dine Out fundraiser event at Burrito Bandito in Anderson from 3pm—8:30pm. More information is on the flyer attached.

Our next Parent Club meeting is October 3rd at 8:15 in the Cafeteria. All parents are welcome to attend.

The annual Jog-A-Thon is scheduled for October 12th. Packages went home this week.

STRECH LAB

We are excited to offer a series of Science Labs again with Mr. McKinley on Fridays. The labs are not mandatory and will not be part of their grades. The labs will start at 8 or 8:30 depending on the set up and they will run two hours. Please see Mr. McKinley to sign up for a lab.

September:

- 9/22 6th Bonus Lab
- 9/29 7th Bonus lab

October:

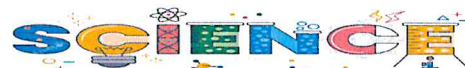
- 10/27 8th Bonus Lab

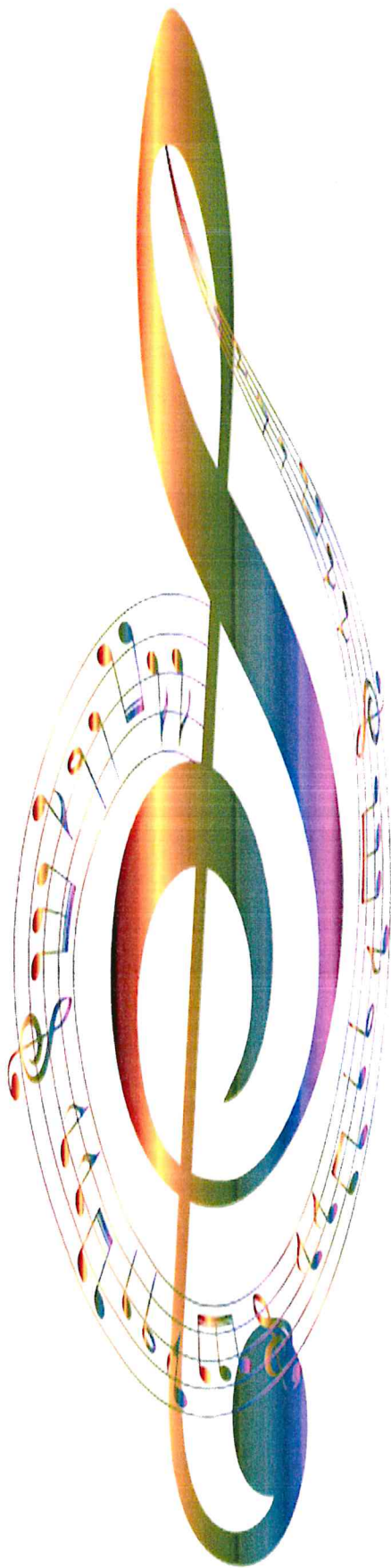
November:

- 11/10 6th Bonus Lab
- 11/17 7th Bonus Lab

December:

- 12/1 8th Bonus Lab





MUSIC LESSONS

Offered by

JAY WINOGRAD

VARIOUS BAND INSTRUMENTS

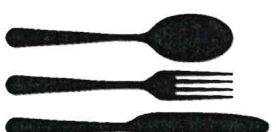
My name is Jay Winograd, and I am very delighted to be joining this incredible school, and teaching the 5th grade students how to play a musical instrument! Playing an instrument can provide a lifetime of joy and excitement, and I look forward to sharing my love of music with our young Rattlers! I have taught band, orchestra and choir for 45 years in international schools around the world, and my wife and I recently returned to California after spending 13 years teaching in Riyadh, Saudi Arabia. I am a trumpet player by trade, and I, too, started playing music in the 5th grade! I am hoping to offer individual lessons on the various band instruments to students who are interested in additional assistance. Please contact the school office, or me directly, if your son or daughter is interested. When I am not playing music, I enjoy playing chess, American history, writing children's books and, as the 5th graders will tell you.....penguins! I look forward to working with many Cottonwood Charter students this year and perhaps even starting a school concert band!

Tuesday October 3rd, 2023

3pm - 8:30pm

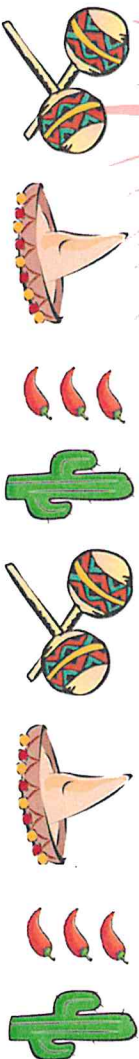
10%

of all the proceeds will be donated to
Cottonwood Creek Charter School



**Rattlers
Dine Out**

Nacho average fundraiser!



Buñuelos Banditos

2805 East Center Street, Anderson * 530-378-1400

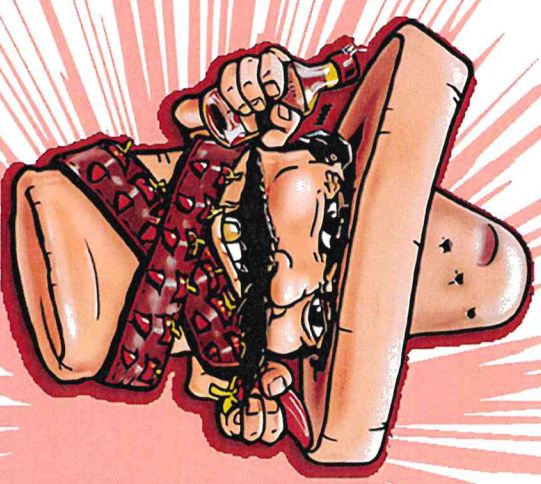
**** Anderson location ONLY ****

Dine-in or Take-out!



CCCS PARENT CLUB

Flier must be presented at the time of purchase.



Lassen Park Field Trip

Loomis Museum and Manzanita Lake Trail Hike

Friday, September 29, 2023



We are meeting at the Manzanita Lake Amphitheater at 9:15am. Directions to the Amphitheater are attached. A ranger-led program will start at 9:30am and will last about an hour. From there we will visit the Loomis Museum and Manzanita Lake. The Manzanita Lake Trail Loop Hike is a 1.5 mile round trip.

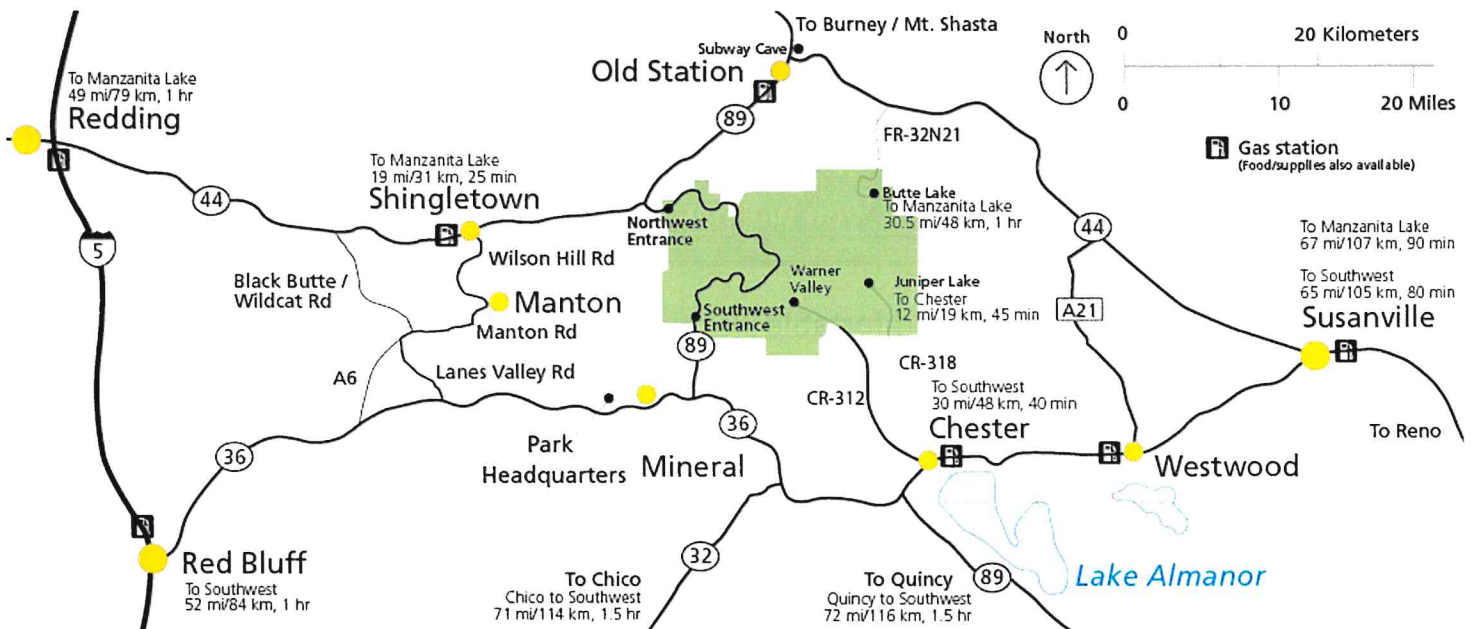
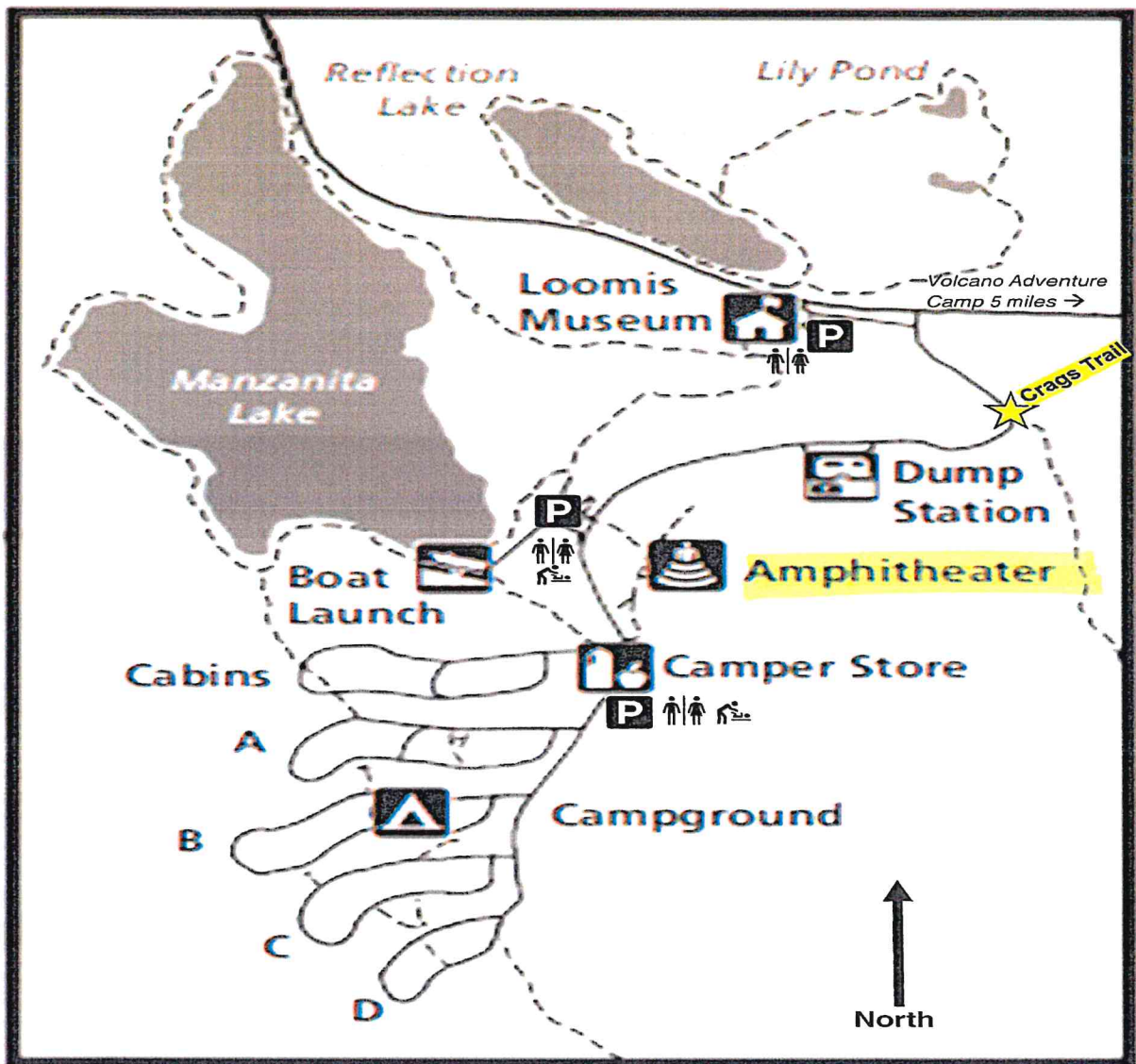
All participants: Bring your lunch and plenty of water!!!! All participants must pick up a parking pass from the Charter School Office on Thursday, September 28. If you fail to obtain a parking pass, you will pay for admission to the park.

Please wear comfortable clothing and walking shoes.

This event is for our students and their families.

Please allow for an hour of driving time to get to the park.

Manzanita Lake Area



COTTONWOOD CREEK CHARTER SCHOOL EDUCATIONAL ACTIVITY PERMISSION SLIP

Emergency Information / Agreement / Waiver and Release (For use by parent of a student participating in a school activity)

Date of School Activity: Friday, September 29th, 2023 at 9:30

School Activity: Lassen Park Field Trip

Permission slip must be returned by Thursday, September 28th

This event is for our Students, their Families and Friends.

Parent / Guardian to complete the following information

Student Name: _____

Student Name: _____

Student Name: _____

Parent/Guardian Name: _____

Parent: Home Phone #: _____ Cell # _____

Parent Mailing Address: _____

Total number of participants in this School activity

Cottonwood Creek Students # _____

Other Children # _____

Adults # _____

Work Phone #: _____

Please mark A or B below to indicate transportation choice.

_____ A. I will be transporting my own student(s) in my vehicle to the approved school activity.

_____ B. I give my permission for my student(s) to be escorted by Erin Claassen, school employee on this walk to Front Street in Cottonwood and back to the school.

Please initial #1 or #2 below to indicate required action in the event of accident or emergency.

_____ 1. In the event of accident or emergency, when a parent/guardian is unavailable, I hereby authorize a representative of the school to make such arrangements as he/she considers necessary for my child to receive medical/hospital care, including necessary transportation. Under such circumstances, I further authorize the Physician named below to undertake such care and treatment of my child as he/she considers necessary. In the event that said Physician is not available at any time, I authorize such care and treatment to be performed by a licensed Physician or surgeon. Any limitations to the authorized care is noted below. THE UNDERSIGNED PARENT/GUARDIAN FULLY UNDERSTANDS HE/SHE IS RESPONSIBLE TO PAY ALL COSTS INCURRED AS A RESULT OF THE FOREGOING.

Physician's Name: _____ Phone # _____

Medical Insurance: _____ Policy # _____

TREATMENT LIMITATIONS: _____

_____ 2. I do not choose the above statement and desire the following action to be taken: _____

INFORMATION: Education code Section 35330 authorizes the governing board of any school district to conduct field trips or excursions for students in connection with courses of instruction or school related social, educational, cultural, athletic or school band activities to and from places in the state, any other state, the District of Columbia, or a foreign country. Field trips or excursions may be connected with such courses of instruction or such school activities that further the student's education and participation is voluntary.

WAIVER: California law provides as follows: "All persons making the field trip or excursion shall be deemed to have waived all claims against the school, district, or the State of California for injury, accident, illness, or death occurring or by reason of the field trip or excursion. All adults taking out-of-state field trips or excursions and all parents or guardians of pupils taking out-of-state field trips or excursions shall sign a statement waiving such claims". (Ed. Code Sec. 35330)

I acknowledge that my participation in this Activity is not required by "the School", or any teacher or employee of "the School" and is voluntary. I understand that in determining that participation in this Activity has educational value, "the School" has not investigated or approved its safety, the qualifications or financial responsibility of any person or firm involved in the Activity, or the facilities or equipment to be used. In addition, "the School" has not provided or approved transportation to or from this Activity. All participants are expected to secure their own transportation to and from the Activity. I hereby waive, release and discharge "the School" from any and all claims for damages or personal injury, death, or property damage which I may have, or which may hereafter occur as a result of my participation in the Activity. It is understood that the Activity may involve an element of risk and danger of accidents and knowing those risks, I hereby assume those risks. It is further agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns.

My signature on this form shall constitute an informed and knowing waiver as required by law. I acknowledge that I have carefully read this agreement, waiver, and release and fully understand its contents, and have provided emergency information. I am aware that this release of liability is a contract between myself and "the School". My signature below also authorizes my student(s) to participate in this voluntary group educational activity.

Parent/Guardian Signature: _____ Date: _____

Cottonwood Creek Charter School

VOLUNTARY EXCURSION/FIELD TRIP NOTICE AND MEDICAL AUTHORIZATION - ADULT

Cottonwood Creek Charter School and the Cottonwood Union School District

Destination: Lassen Park

Date & Time: Friday, September 29th, 2023 09:30 am

As stated in California Education Code Section 35330, I understand that I waive all claims against Cottonwood Creek Charter School or the Cottonwood Union School District, its officers, agents and employees for any injury, accident, illness, or death occurring during or by reason of this field trip or excursion, including acts of negligence by Cottonwood Creek Charter School or the Cottonwood Union School District, its officers, agents or employees.

In the event of illness or injury, I hereby consent to whatever x-ray, examination, anesthetic, medical, surgical or dental diagnosis or treatment and hospital care from a licensed physician and/or surgeon as deemed necessary for my safety and welfare. It is understood that the resulting expenses will be the responsibility of the participant.

Signature: _____ Date: _____

Address: _____ Phone: _____

Medical Insurance Carrier Policy No. Address

In the event of illness or accident, please notify:

Name Address Phone

If there are any special medical problems, kindly attach a description of the problem to this sheet.

Thank you.